

500  
LA

STATE OF MONTANA,

County of \_\_\_\_\_ ss.  
 Filed for record this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and  
 Recorded in Book \_\_\_\_\_ of Deeds on Page \_\_\_\_\_ of the Records of County of \_\_\_\_\_  
 State of Montana. \_\_\_\_\_ Clerk and Recorder By \_\_\_\_\_

NO. 8 - WARRANTY DEED - SHORT FORM - PHOTO

STATE PUBLISHING CO., HELENA, MONT.

This Indenture, Made the 13<sup>th</sup> day of July  
 A. D. one thousand nine hundred and seventy-nine.  
 BETWEEN JOE M. HALTERMAN and PATRICIA L. HALTERMAN  
 \_\_\_\_\_ of  
 \_\_\_\_\_ parties.. of the FIRST PART  
 \* and LINDBERGH LAKE ASSOCIATES, a California General Partnership of  
c/o DAVIS and COX ATTN: Glenn W. Racich  
1900 Avenue of the Stars, Suite 1450  
of Los Angeles, California 90067 the part. Y. of the SECOND PART;

WITNESSETH, that the said parties. of the FIRST PART, for and in consideration of the  
 sum of One Dollar and other valuable consideration Dollars (\$1.00 QVC...)  
 lawful money of the United States of America to them in hand paid by said part. Y. of the  
 SECOND PART, the receipt whereof is hereby acknowledged; do by these presents grant,  
 bargain, sell, convey, warrant and confirm unto the said party. of the SECOND PART, and to  
 their heirs and assigns forever, the hereinafter described real estate situated in the city or town of  
 \_\_\_\_\_ County of Missoula \_\_\_\_\_ and State of  
 Montana, to-wit: See Exhibit "A" attached hereto and by this reference  
 made a part hereof. Subject to the following use restrictions:  
 No commercial or gambling establishments, bars, nightclubs, buildings  
 in excess of two stories in height, mobile or modular homes shall be  
 constructed or permitted on any of the property conveyed hereunder, nor  
 shall any hunting, shooting or trapping be done or permitted on said  
 property.

TOGETHER with all and singular the hereinbefore described premises together with all tenements, heredita-  
 ments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, re-  
 mainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, right of  
 dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, of the said  
 parties. of the FIRST PART, of, in or to the said premises, and every part and parcel thereof, with the appur-  
 tenances thereto belonging, TO HAVE AND TO HOLD, all and singular the above mentioned and described prem-  
 ises unto the said party. of the SECOND PART, and to their heirs and assigns forever.

And the said parties. of the FIRST PART, and their heirs, do hereby covenant that  
 they will forever WARRANT and DEFEND all right, title and interest in and to the said premises and the quiet  
 and peaceable possession thereof, unto the said party. of the SECOND PART their heirs and assigns, against  
 all acts and deeds of the said parties. of the FIRST PART, and all and every person and persons whomso-  
 ever lawfully claiming or to claim the same.

\* Forward copies of all correspondence to: Thomas W. Giles RLB  
1497 Hialeka Place #1  
John Pearson 13756 Dolphin Cove  
Laurel, California 92677 Honolulu, Hawaii 96816  
 IN WITNESS WHEREOF, the said parties. of the FIRST PART have here-  
 unto set their hands and seal the day and year first hereinbefore written.

Signed, Sealed and Delivered in  
 the presence of

Joe M. Halterman (SEAL)  
Patricia L. Halterman (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF MONTANA,

County of Missoula ss.

On this 13<sup>th</sup> day of July in the year nineteen hundred and  
seventy-nine before me, Gerald A. Wiley, a Notary Public  
 for the State of Montana, personally appeared Joe M. Halterman and  
Patricia L. Halterman

known to me.  
 (or proved to me on oath of \_\_\_\_\_)  
 to be the person. S. whose names are subscribed to the within instrument and acknowledged to me  
 that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial  
 Seal the day and year first above written.

Gerald A. Wiley  
 Notary Public for the State of Montana.

Residing at Bozeman

My Commission expires 4-9-80

EXHIBIT "A"

Lot 9 of Corrected Certificate of Survey #1899A  
filed in the Office of the Clerk and Recorder, Missoula County,  
Montana, on the 14th day of June, 1979.

Forward copies of all correspondence to: Thomas W. Giles *R.L.B.*  
1487 Waikeala Place #41  
Honolulu, Hawaii 96816

*JOHN PEARSON*  
*23756 DOLPHIN Cove*  
*LAGUNA NIGUEL CALIF.*  
*92677*

8204950

I received and filed this instrument for record on the 26 day of April, 1982 at 12:32 PM.  
and it is recorded in Vol. 173, on Page 1486 Micro Records of the County of Missoula, State of  
Montana. Witness my hand, Fern Hart, County Recorder, By Anna C. Hart, Deputy.  
Doc. Fee 5.00 Pd. Ca Return: \_\_\_\_\_

82 APR 26 PM 12 32