



THIS MAP IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY. NO ASSURANCES ARE MADE AS TO THE QUANTITY OF THE AREA, SQUARE FOOTAGE, OR ACREAGE OF THE LAND OR OF ANY IMPROVEMENT TO THE LAND. FLYING S TITLE AND ESCROW

# Amended Subdivision Plat of Lot 4 of Big Hawk and Tract "2" of Certificate of Survey No. 5007

Government Lot 2, Government Lot 3, Southeast 1/4 of the Northwest 1/4 Section 19, Township 26 North, Range 18 West, Principal Meridian, Lake County, Montana

Date of Survey: May 2009  
 Survey commissioned by: Plum Creek Land Company  
 Purpose of survey: Relocation of common boundary  
 199303

### LEGAL DESCRIPTIONS

**Lot 4A**  
 That portion of Government Lot 2 and the Southeast 1/4 of the Northwest 1/4 of Section 19, Township 26 North, Range 18 West, Principal Meridian, Lake County, Montana described as follows:

BEGINNING at the most easterly corner of Lot 4 of Big Hawk, records of Lake County, Montana, in the Northwest 1/4 of Section 19, Township 26 North, Range 18 West; thence South 70°20'33" West 134.63 feet; thence South 60°26'15" West 69.23 feet to the northerly boundary of Tract "2" of Certificate of Survey No. 5007, records of Lake County, Montana; thence along said northerly boundary of said Tract "2", South 54°42'00" West 583.50 feet to the northerly boundary of Montana State Highway No. 83; thence along said northerly boundary of said highway the following two courses: North 23°01'30" West 285.88 feet to the beginning of a 3005.00 foot radius curve, concave southwesterly, having a radial bearing of South 54°24'11" West, and along said curve through a central angle of 07°09'04" on an arc length of 65.17 feet to the most southerly corner of Lot 3 of said Big Hawk; thence along the southeasterly boundary of said Lot 3 the following two courses: North 42°17'15" East 830.78 feet and North 05°41'01" West 144.26 feet to the southeasterly boundary of Spring Slide and to a point on a 60.00 foot radius curve concave northerly having a radial bearing of North 05°41'01" West; thence along said southeasterly boundary of said Spring Slide and along said curve through a central angle of 74°41'14" on an arc length of 78.21 feet to the southeasterly boundary of Lot 19 of said Big Hawk; thence along said southeasterly boundary of said Lot 19 and along the southeasterly boundary of Lot 18 of said Big Hawk, South 42°07'12" East 620.83 feet to the Point of Beginning containing 8.293 acres of land, more or less, as shown on this amended plat which is herewith incorporated in and made a part of this legal description.

**Parcel 1**  
 That portion of Government Lot 2, Government Lot 3, and the Southeast 1/4 of the Northwest 1/4 of Section 19, Township 26 North, Range 18 West, Principal Meridian, Lake County, Montana described as follows:

BEGINNING at the most northerly corner of Tract "2" of Certificate of Survey No. 5007 in Government Lot 2, Government Lot 3 and the Southeast 1/4 of the Northwest 1/4 of Section 19, Township 26 North, Range 18 West; thence along the easterly and southeasterly boundaries of said Tract "2" the following two courses: South 35°15'38" East 899.72 feet and South 54°42'28" West 812.08 feet to the northerly boundary of Montana State Highway No. 83; thence along said northerly boundary of said highway, North 35°19'30" West 898.86 feet to the most westerly corner of said Tract "2"; thence along the northerly boundary of said Tract "2", North 54°42'00" West 583.50 feet; thence North 70°20'33" East 69.23 feet; thence North 40°39'34" East 81.24 feet; thence North 60°26'15" East 86.53 feet; thence North 70°20'33" East 134.63 feet to the Point of Beginning containing 14.943 acres of land, more or less, as shown on this amended plat which is herewith incorporated in and made a part of this legal description.

### CERTIFICATE OF LAND OWNERS

We certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjacent land outside a platted subdivision. Therefore this division of land is exempt from review as a subdivision pursuant to 76-3-207(1)(g).

We further certify that Lot 4A and Parcel 1 are exempt from sanitation review by the Department of Environmental Quality pursuant to 17MR17.06(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 17 Chapter 4 Part 1 MCA or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

PLUM CREEK LAND COMPANY  
 a Delaware Corporation  
 499304 - QCD  
 499308 - WD  
 By: Larry D. Nelson (name)  
Sen. Vice President (title)

ACKNOWLEDGMENT  
 STATE OF MONTANA } ss  
 COUNTY OF FLAINGRAD } ss  
 On this 25 day of JUNE, 2009, before me, the undersigned, a Notary Public in and for the State of Montana, duly commissioned and sworn personally appeared LARRY D. NELSON, known to me to be the SENIOR VICE PRESIDENT of Plum Creek Land Company, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

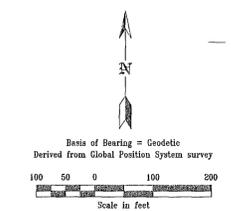
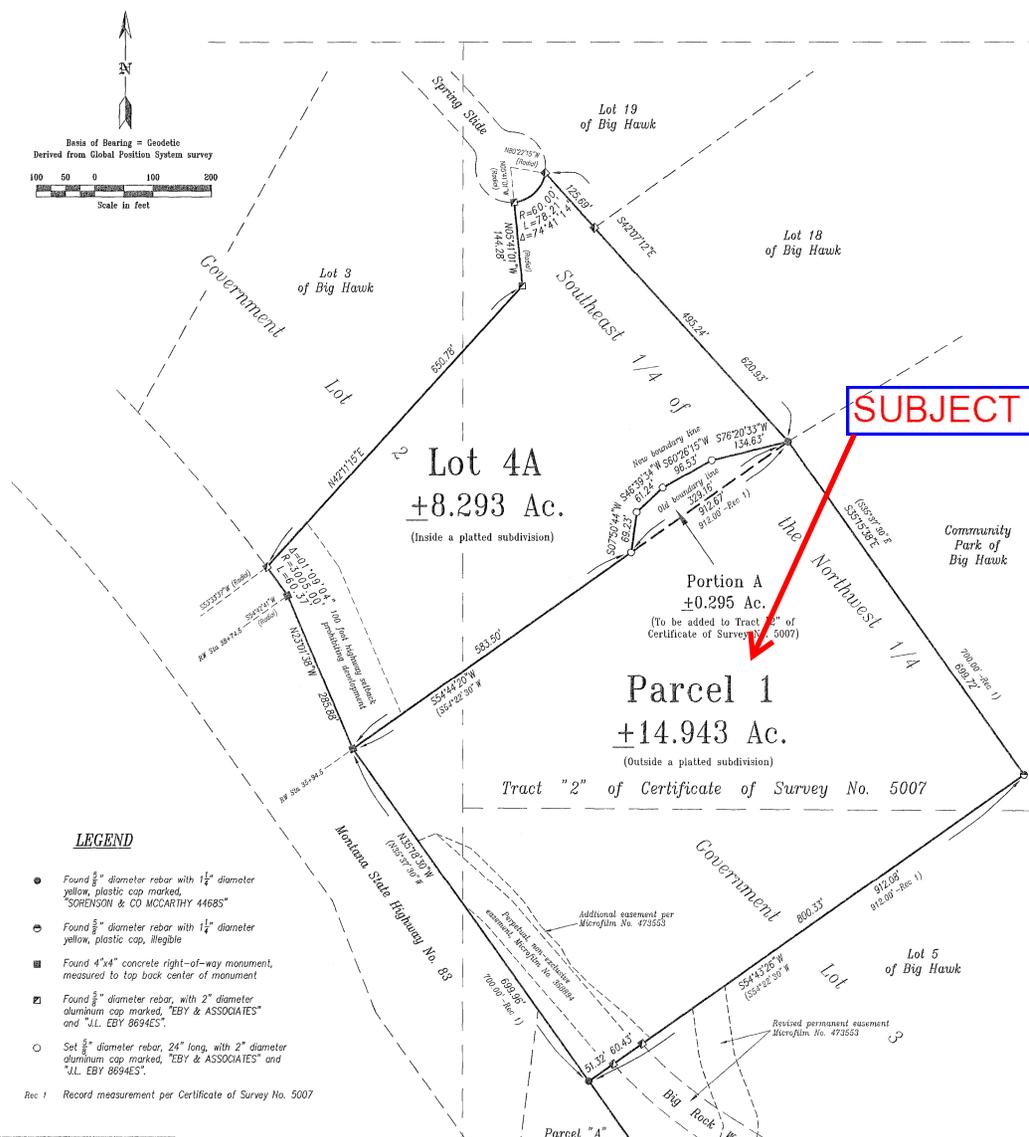
I certify that I know or have satisfactory evidence that the person appearing before me and making this acknowledgment is the person whose true signature appears on this document.

WITNESS my hand and official seal, the day and year in the certificate above written.  
Jane L. Eby  
 Notary Public in and for the State of Montana  
JANE L. EBY  
 Residing at WILDFISH, MONT  
 My commission expires MAY 23, 2011

Wen G. Stout  
 GLEN G. STOUT  
 STATE OF MONTANA } ss  
 COUNTY OF FLAINGRAD } ss  
 On this 16 day of June, 2009, before me, the undersigned, a Notary Public for the State of Montana, personally appeared GLEN G. STOUT known to me to be the SENIOR VICE PRESIDENT of Plum Creek Land Company, the corporation that executed the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.  
Louise Cox  
 Notary Public in and for the State of Montana  
LOUISE COX  
 Residing at Columbia Falls  
 My commission expires 1-31-2011

Louise Cox  
 Notary Public in and for the State of Montana  
LOUISE COX  
 Residing at Columbia Falls  
 My commission expires 1-31-2011



- ### LEGEND
- Found 3/8" diameter rebar with 1 1/2" diameter yellow, plastic cap marked, "SORENSEN & CO MCCARTHY 44685"
  - Found 3/8" diameter rebar with 1 1/2" diameter yellow, plastic cap, illegible
  - Found 4"x4" concrete right-of-way monument, measured to top back center of monument
  - Found 3/8" diameter rebar, with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
  - Set 1/2" diameter rebar, 24" long, with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

Rec 1 Record measurement per Certificate of Survey No. 5007

EBY & ASSOCIATES  
 POST OFFICE BOX 7144  
 KALISPELL, MT 59904  
 PHONE 406-755-5399

TAX TABLE FOR LOT 4 - ADJUSTED FOR TAXATION PURPOSES			
Original lot acreage per plot of Big Hawk	Original acreage per plot of Big Hawk for taxation purposes	Lot acreage per this survey	Amended lot acreage for taxation purposes
±8.588	±8.267	±8.293	±8.972

### CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I hereby certify that I am a Licensed Professional Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Rules for the Montana Subdivision and Platting Act, Uniform Standards for Survey Monumentation, Certificates of Survey and Final Subdivision Plats.

Surveyed on this 17th day of JUNE, 2009.  
Jane L. Eby  
 JANE L. EBY  
 Montana License No. 8804ES

NOTE: Surveyor has made no investigative or independent search for assessments of record, encroachments, restrictive covenants, ownership title evidence, or any other facts that on accurate and current title search may disclose.

### COUNTY COMMISSIONERS RELEASE OF RESTRICTIONS OR REQUIREMENTS

The County Commission of Lake County, Montana, does hereby remove all restrictions and requirements on the original platted Parcel A and removes Parcel A from all subdivision requirements of Big Hawk.

Dated this 25th day of June, 2009.

Paddy Truster  
 Paddy Truster, Chairman

Bill Barron  
Chuck Whitson  
 Chuck Whitson

ATTEST:  
Ruth E. Hodges  
 Ruth E. Hodges  
 Lake County Clerk and Recorder

### CERTIFICATE OF EXAMINING LAND SURVEYOR

Donald M. Roedel  
 Donald M. Roedel  
 Montana License No. 10999LS  
16 June 2009  
 Date

### CERTIFICATE OF COUNTY SANITARIAN

This plat has been reviewed and approved by the Lake County Environmental Health office.  
Orlando Hughes  
 Lake County Environmental Health  
6-18-2009  
 Date

### CERTIFICATE OF COUNTY PLANNING OFFICE

This plat has been reviewed and approved by the Lake County Planning Office.  
Steve Danner  
 Lake County Planning  
6-23-09  
 Date

### CERTIFICATE OF COUNTY TREASURER

I hereby certify, that pursuant to Section 76-3-207(3)(A), M.C.A., that the real property taxes assessed and levied on the land to be divided have been paid.  
John M. Bunker  
 County Treasurer  
6/18/09  
 Date

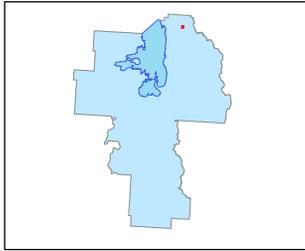
### CERTIFICATE OF CLERK AND RECORDER

Filed on the 23 day of June, 2009 A.D. at 11:23 o'clock A. m.  
RUTH E. HODGES  
 County Clerk and Recorder  
 By: Carla L. Bruys  
 Deputy  
 Instrument Rec. No. 499303



# LAKE COUNTY SECTION MAP T26N R18W S19

THIS MAP IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY. NO ASSURANCES ARE MADE AS TO THE QUANTITY OF THE AREA, SQUARE FOOTAGE, OR ACREAGE OF THE LAND OR OF ANY IMPROVEMENT TO THE LAND. FLYING S TITLE AND ESCROW



**Legend**

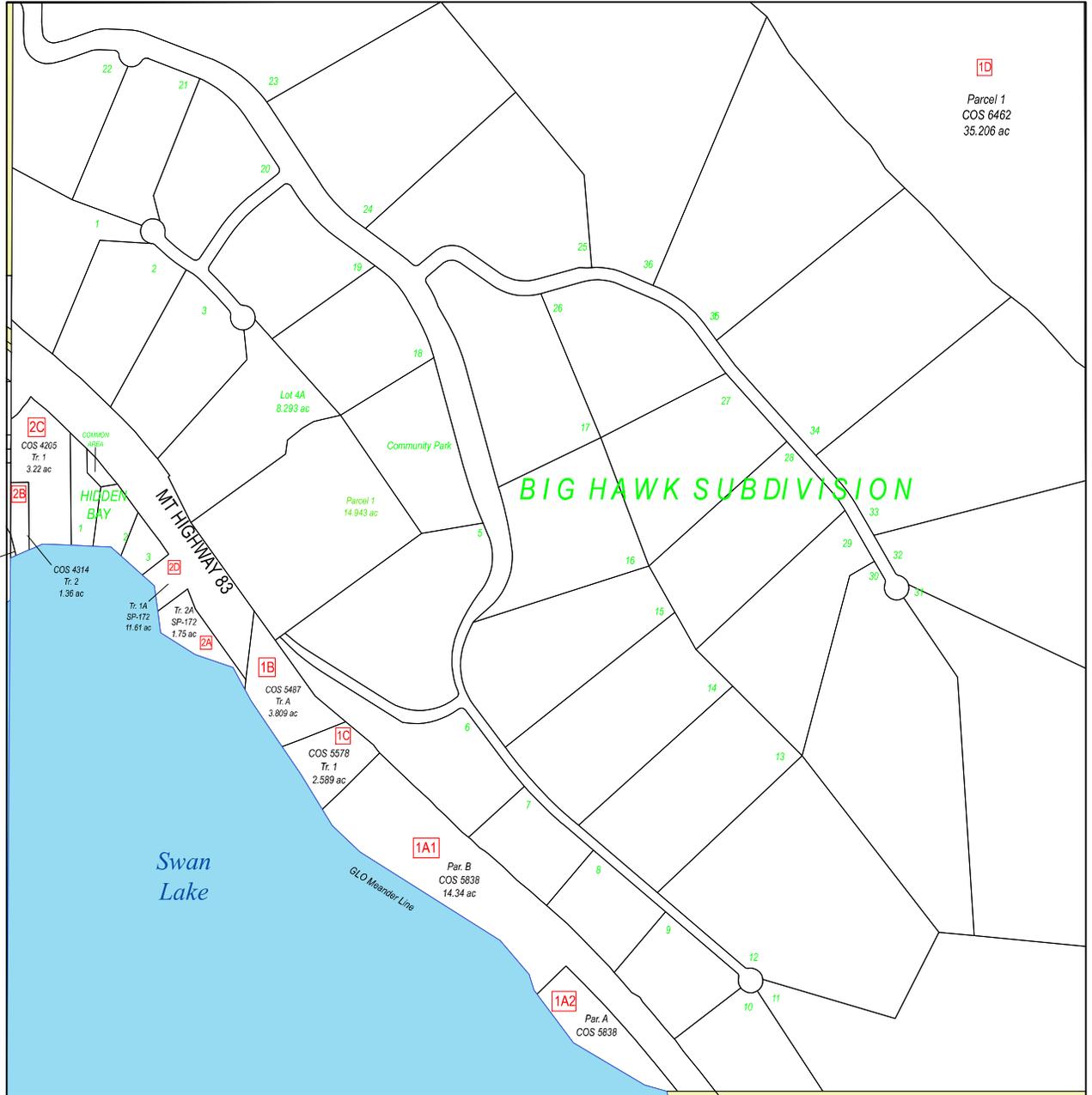
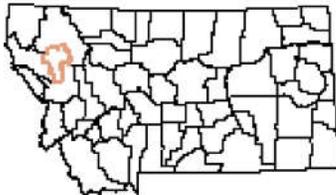
**GENERAL OWNERSHIP**

Private
Utilities
Federal
State
Local Govn
Tribal
Water

(See Section 24-26-19 COS 4187)

**DISCLAIMER:** The data displayed on this map do not constitute a legal survey. Inaccuracies exist with both the mapped parcel data and the CAMA data. When seeking the definitive description of real property, consult the deed recorded at the local county courthouse.

**Sources:** The parcel data was primarily developed by the Montana Cadastral Database Project. It comes from a variety of sources including automated collection of aliquot parcel descriptions, digitization of existing paper or mylar maps, and coordinate geometry capture of certificates of survey and deeds. For more information see the FGDC compliant metadata on the web (grs.doa.state.mt.us). Road, hydro and rail data is from the U.S. Census Bureau 1:100,000 TIGER files unless otherwise noted. County boundary, if displayed on the map, is the outer boundary of the parcels within a county and is based on the Bureau of Land Management's G008 files where coincident with a parcel boundary or on the TIGER files where not coincident.



Parcel 1  
COS 6462  
35.206 ac